



श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ, अंबप  
**कॉलेज ऑफ एज्युकेशन (बी. एड.) पेठ वडगांव**

(शिवाजी विद्यापीठ, कोल्हापूर संलग्नित व एन. सी. टी. ई. प्रोव्हिड माल्यता)  
शिवाजी विद्यापीठ अकॅडेमिक ऑफीस A फेड व ISO मानकन प्र इत महाविद्यालय  
WRC/113110/61/2004/4323/July 2004 व नवीन मान्यता  
WRC/OAPW0593/113110/2015/143103 dt. 31 May 2015  
पेठ वडगांव - ४१९ ११२ ता. हातकणंगले जि. कोल्हापूर

प्र. प्राचार्य- आर. एल. निर्मळे

संस्थापक स्व. अशोकराव माने

अध्यक्ष- श्री विजयसिंह माने

जावक क्र. ७०/२०२३-२४

दिनांक: २६/०८/२०२३

प्रति

मा. परीक्षा नियंत्रकसो,

शिवाजी विद्यापीठ, कोल्हापूर

विषय - मार्च २०२३ सत्राच्या बी. एड. रिपीटर सेमीस्टर I व रेग्युलर सेमीस्टर II तोंडी परीक्षेच्या गुण जमा करत असलेबाबत...

महोदय,

वरील विषयानुसार सन २०२२-२०२३ या शैक्षणिक वर्षातील बी. एड. रिपीटर सेमीस्टर I व रेग्युलर सेमीस्टर II च्या तोंडी परीक्षेचे गुण आपण दिलेल्या मुचनेनुसार ऑनलाईन भरून त्याची हार्ड कॉपी आपणाकडे पाठवत आहे तरी स्वीकार करून घ्यावा ही विनंती.

कळावे,

आपली विश्वासू

  
प्र. प्राचार्य

कॉलेज ऑफ एज्युकेशन (बी. एड.)  
पेठ वडगांव, जि. कोल्हापूर.

OIC

  
२४/८

## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed. Part- I Sem- II

Paper : ( 77934 ) 77934-Assessment For Learning ( Theory )

Max. Marks : 70

College : ( 228 ) B.Ed. College

| Seat No | Marks | Seat No                         | Marks | Seat No | Marks |
|---------|-------|---------------------------------|-------|---------|-------|
| 1699    | 49    | 1740                            | 42    |         |       |
| 1700    | 41    | 1741                            | 45    |         |       |
| 1701    | 46    | 1742                            | 47    |         |       |
| 1702    | 54    | 1743                            | 51    |         |       |
| 1703    | 46    | 1744                            | 55    |         |       |
| 1704    | Ab    | 1745                            | 48    |         |       |
| 1705    | 40    | 1746                            | 52    |         |       |
| 1706    | 50    | 1747                            | 47    |         |       |
| 1707    | 46    | 1748                            | 47    |         |       |
| 1708    | 46    | 1749                            | 51    |         |       |
| 1709    | 37    | 1750                            | 46    |         |       |
| 1710    | 43    | 1751                            | 47    |         |       |
| 1711    | 47    | 1752                            | 41    |         |       |
| 1712    | 51    | Total Student : 54 Absent : - 2 |       |         |       |
| 1713    | 44    |                                 |       |         |       |
| 1714    | 43    |                                 |       |         |       |
| 1715    | 48    |                                 |       |         |       |
| 1716    | 50    |                                 |       |         |       |
| 1717    | Ab    |                                 |       |         |       |
| 1718    | 57    |                                 |       |         |       |
| 1719    | 52    |                                 |       |         |       |
| 1720    | 53    |                                 |       |         |       |
| 1721    | 43    |                                 |       |         |       |
| 1722    | 46    |                                 |       |         |       |
| 1723    | 53    |                                 |       |         |       |
| 1724    | 51    |                                 |       |         |       |
| 1725    | 48    |                                 |       |         |       |
| 1726    | 37    |                                 |       |         |       |
| 1727    | 52    |                                 |       |         |       |
| 1728    | 50    |                                 |       |         |       |
| 1729    | 51    |                                 |       |         |       |
| 1730    | 43    |                                 |       |         |       |
| 1731    | 52    |                                 |       |         |       |
| 1732    | 49    |                                 |       |         |       |
| 1733    | 52    |                                 |       |         |       |
| 1734    | 54    |                                 |       |         |       |
| 1735    | 50    |                                 |       |         |       |
| 1736    | 38    |                                 |       |         |       |
| 1737    | 45    |                                 |       |         |       |
| 1738    | 49    |                                 |       |         |       |
| 1739    | 49    |                                 |       |         |       |

Plath

Chun

Sawant



I/C Principal  
College of Education (B.Ed.)  
Peth Vadgaon, Kolhapur



SHIVAJI UNIVERSITY, KOLHAPUR

College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed. Part- I Sem- II

Paper : ( 77934 ) 77934-Assessment For Learning ( Sessional )

Max. Marks : 30

College : ( 228 ) B.Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No   | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|-----------|-------|--------------|
| 1699    | 24    |              | 1740            | 24    |              |           |       |              |
| 1700    | 24    |              | 1741            | 26    |              |           |       |              |
| 1701    | 24    |              | 1742            | 27    |              |           |       |              |
| 1702    | 24    |              | 1743            | 28    |              |           |       |              |
| 1703    | 24    |              | 1744            | 26    |              |           |       |              |
| 1704    | 24    |              | 1745            | 27    |              |           |       |              |
| 1705    | 26    |              | 1746            | 27    |              |           |       |              |
| 1706    | 27    |              | 1747            | 27    |              |           |       |              |
| 1707    | 25    |              | 1748            | 27    |              |           |       |              |
| 1708    | 27    |              | 1749            | 27    |              |           |       |              |
| 1709    | 24    |              | 1750            | 27    |              |           |       |              |
| 1710    | 26    |              | 1751            | 27    |              |           |       |              |
| 1711    | 27    |              | 1752            | 26    |              |           |       |              |
| 1712    | 27    |              | Total Student : |       | 54           | Absent :- |       | 0            |
| 1713    | 27    |              |                 |       |              |           |       |              |
| 1714    | 27    |              |                 |       |              |           |       |              |
| 1715    | 28    |              |                 |       |              |           |       |              |
| 1716    | 27    |              |                 |       |              |           |       |              |
| 1717    | 24    |              |                 |       |              |           |       |              |
| 1718    | 27    |              |                 |       |              |           |       |              |
| 1719    | 27    |              |                 |       |              |           |       |              |
| 1720    | 26    |              |                 |       |              |           |       |              |
| 1721    | 27    |              |                 |       |              |           |       |              |
| 1722    | 27    |              |                 |       |              |           |       |              |
| 1723    | 27    |              |                 |       |              |           |       |              |
| 1724    | 25    |              |                 |       |              |           |       |              |
| 1725    | 27    |              |                 |       |              |           |       |              |
| 1726    | 25    |              |                 |       |              |           |       |              |
| 1727    | 27    |              |                 |       |              |           |       |              |
| 1728    | 27    |              |                 |       |              |           |       |              |
| 1729    | 27    |              |                 |       |              |           |       |              |
| 1730    | 26    |              |                 |       |              |           |       |              |
| 1731    | 27    |              |                 |       |              |           |       |              |
| 1732    | 24    |              |                 |       |              |           |       |              |
| 1733    | 27    |              |                 |       |              |           |       |              |
| 1734    | 27    |              |                 |       |              |           |       |              |
| 1735    | 27    |              |                 |       |              |           |       |              |
| 1736    | 25    |              |                 |       |              |           |       |              |
| 1737    | 26    |              |                 |       |              |           |       |              |
| 1738    | 27    |              |                 |       |              |           |       |              |
| 1739    | 26    |              |                 |       |              |           |       |              |

B. Ed.

Principal B. Ed. College  
Peth Vadgaon, Kolhapur

Principal  
College of Education (B Ed)  
Peth Vadgaon, Kolhapur

1) (Blank)

2) Absent

3) Garvika

Ab = Absent

Date : 24/08/2023

Page 1 of 2

## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed. Part- I Sem- II

Paper : ( 77924 ) 77924-Pedagogy of School Sub-I P-I Sem II-Marathi ( Sessional )

Max. Marks : 15

College : ( 228 ) B.Ed. College

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 1705            | 12    |              |         |       |              |         |       |              |
| 1706            | 12    |              |         |       |              |         |       |              |
| 1707            | 14    |              |         |       |              |         |       |              |
| 1708            | 13    |              |         |       |              |         |       |              |
| 1709            | 12    |              |         |       |              |         |       |              |
| Total Student : | 5     | Absent : -   | 0       |       |              |         |       |              |

- 1> Patil  
 2> Waran  
 3> Awant  
 4> Javika

  
 I/C Principal  
 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Ab = Absent

Date : 24/08/2023

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## SHIVAJI UNIVERSITY, KOLHAPUR

College Mark Entry Check List For Exam March-2023

Pattern : Semester

Course : B.Ed (Semester)

Course Part : B.Ed Part-I Sem-II

Paper : ( 77933 ) 77933-Pedagogy of School Subject One Part I Sem II- Mathematics I Sessional

Max. Marks : 15

College : ( 228 ) B.Ed. College

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 1700            | 12    |              |         |       |              |         |       |              |
| 1703            | 12    |              |         |       |              |         |       |              |
| 1704            | 12    |              |         |       |              |         |       |              |
| 1723            | 14    |              |         |       |              |         |       |              |
| 1724            | 12    |              |         |       |              |         |       |              |
| 1725            | 14    |              |         |       |              |         |       |              |
| 1726            | 12    |              |         |       |              |         |       |              |
| 1727            | 14    |              |         |       |              |         |       |              |
| 1728            | 13    |              |         |       |              |         |       |              |
| 1729            | 14    |              |         |       |              |         |       |              |
| 1730            | 13    |              |         |       |              |         |       |              |
| 1731            | 14    |              |         |       |              |         |       |              |
| 1732            | 12    |              |         |       |              |         |       |              |
| 1733            | 13    |              |         |       |              |         |       |              |
| 1734            | 13    |              |         |       |              |         |       |              |
| 1735            | 14    |              |         |       |              |         |       |              |
| 1736            | 13    |              |         |       |              |         |       |              |
| 1737            | 13    |              |         |       |              |         |       |              |
| 1738            | 13    |              |         |       |              |         |       |              |
| 1739            | 13    |              |         |       |              |         |       |              |
| 1740            | 12    |              |         |       |              |         |       |              |
| 1741            | 12    |              |         |       |              |         |       |              |
| 1742            | 14    |              |         |       |              |         |       |              |
| 1743            | 13    |              |         |       |              |         |       |              |
| 1744            | 14    |              |         |       |              |         |       |              |
| 1745            | 12    |              |         |       |              |         |       |              |
| 1746            | 13    |              |         |       |              |         |       |              |
| 1747            | 13    |              |         |       |              |         |       |              |
| 1748            | 13    |              |         |       |              |         |       |              |
| 1749            | 14    |              |         |       |              |         |       |              |
| 1750            | 14    |              |         |       |              |         |       |              |
| 1751            | 13    |              |         |       |              |         |       |              |
| 1752            | 13    |              |         |       |              |         |       |              |
| Total Student : | 33    | Absent :-    |         | 0     |              |         |       |              |

Internal Examine

Ab = Absent

Date : 24/08/2023

- 1) Bloch
- 2) Dhan
- 3) Pawant
- 4) Janika

  
 I/C Principal

 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Page 1 of 1



**SHIVAJI UNIVERSITY, KOLHAPUR**  
College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester) Pattern : Semester  
Course Part : B.Ed. Part- I Sem- II  
Paper : ( 77935 ) 77935-Enhancement in Professional Capacities-Drama & Art in Edu ( Sessional )  
Max. Marks : 50  
College : ( 228 ) B.Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No   | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|-----------|-------|--------------|
| 1699    | 32    |              | 1740            | 35    |              |           |       |              |
| 1700    | 32    |              | 1741            | 40    |              |           |       |              |
| 1701    | 32    |              | 1742            | 44    |              |           |       |              |
| 1702    | 32    |              | 1743            | 48    |              |           |       |              |
| 1703    | 38    |              | 1744            | 48    |              |           |       |              |
| 1704    | 35    |              | 1745            | 48    |              |           |       |              |
| 1705    | 39    |              | 1746            | 48    |              |           |       |              |
| 1706    | 41    |              | 1747            | 44    |              |           |       |              |
| 1707    | 48    |              | 1748            | 48    |              |           |       |              |
| 1708    | 48    |              | 1749            | 48    |              |           |       |              |
| 1709    | 35    |              | 1750            | 42    |              |           |       |              |
| 1710    | 46    |              | 1751            | 42    |              |           |       |              |
| 1711    | 48    |              | 1752            | 39    |              |           |       |              |
| 1712    | 45    |              | Total Student : |       | 54           | Absent :- |       | 0            |
| 1713    | 46    |              |                 |       |              |           |       |              |
| 1714    | 46    |              |                 |       |              |           |       |              |
| 1715    | 48    |              |                 |       |              |           |       |              |
| 1716    | 44    |              |                 |       |              |           |       |              |
| 1717    | 34    |              |                 |       |              |           |       |              |
| 1718    | 48    |              |                 |       |              |           |       |              |
| 1719    | 48    |              |                 |       |              |           |       |              |
| 1720    | 47    |              |                 |       |              |           |       |              |
| 1721    | 48    |              |                 |       |              |           |       |              |
| 1722    | 44    |              |                 |       |              |           |       |              |
| 1723    | 45    |              |                 |       |              |           |       |              |
| 1724    | 35    |              |                 |       |              |           |       |              |
| 1725    | 41    |              |                 |       |              |           |       |              |
| 1726    | 44    |              |                 |       |              |           |       |              |
| 1727    | 48    |              |                 |       |              |           |       |              |
| 1728    | 45    |              |                 |       |              |           |       |              |
| 1729    | 45    |              |                 |       |              |           |       |              |
| 1730    | 40    |              |                 |       |              |           |       |              |
| 1731    | 40    |              |                 |       |              |           |       |              |
| 1732    | 40    |              |                 |       |              |           |       |              |
| 1733    | 48    |              |                 |       |              |           |       |              |
| 1734    | 45    |              |                 |       |              |           |       |              |
| 1735    | 42    |              |                 |       |              |           |       |              |
| 1736    | 38    |              |                 |       |              |           |       |              |
| 1737    | 46    |              |                 |       |              |           |       |              |
| 1738    | 42    |              |                 |       |              |           |       |              |
| 1739    | 48    |              |                 |       |              |           |       |              |

Ab = Absent

Date : 24/08/2023

1) Pab -  
2) Dhruv  
3) Anant  
4) Savika

  
**I/C Principal**  
College of Education (B.Ed.)  
Peth Vadgaon, Kolhapur

Page 1 of 2



श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ, अंबव  
**कॉलेज ऑफ एज्युकेशन (बी. एड.) पेठ वडगांव**

(शिवाजी विद्यापीठ कोल्हापूर संलग्नित व एन. सी. टी. ई. भोपाळ मान्यता)  
शिवाजी विद्यापीठ अकॅडेमिक ऑडिट A ग्रेड व ISO मानांकन प्राप्त महाविद्यालय  
WRC/113110/61/2004/4323/July 2004 व नवीन मान्यता  
WRC/OAPW0593/113110/2015/143103 dt. 31 May 2015  
पेठ वडगांव - ४१६ ११२ ता. हातकंगले जि. कोल्हापूर

प्र. प्राचार्य- आर. एल. निर्मळे

संस्थापक स्व. अशोकराव माने

अध्यक्ष- श्री विजयसिंह माने

जावक क्र. २१/२०२३-२४  
प्रति  
मा. परीक्षा नियंत्रकसो,  
शिवाजी विद्यापीठ, कोल्हापूर

दिनांक : २६/०८/२०२३

विषय - मार्च २०२३ सत्राच्या बी. एड. रिपीटर सेमीस्टर III व रेग्युलर सेमीस्टर IV तोंडी परीक्षेच्या गुण जमा करत असलेबाबत...

महोदय,

वरील विषयास अनुसरून सन २०२२-२०२३ या शैक्षणिक वर्षातील बी. एड. रिपीटर सेमीस्टर III व रेग्युलर सेमीस्टर IV च्या तोंडी परीक्षेचे गुण आपण दिलेल्या सुचनेनुसार ऑनलाईन भरून त्याची हार्ड कॉपी आपणाकडे पाठवत आहे तरी स्वीकार करून घ्यावा ही विनंती.

कळावे,

आपली विश्वासू

  
प्र. प्राचार्य  
कॉलेज ऑफ एज्युकेशन (बी. एड.)  
पेठ वडगांव, जि. कोल्हापूर.

## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed.(Semester) Part II -Sem III

Paper : ( 77957 ) 77957-School Internship ( Sessional )

Max. Marks : 325

College : ( 228 ) B.Ed. College

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 8653            | 212   |              |         |       |              |         |       |              |
| 8654            | 212   |              |         |       |              |         |       |              |
| 8658            | 228   |              |         |       |              |         |       |              |
| 8659            | 213   |              |         |       |              |         |       |              |
| 8660            | 226   |              |         |       |              |         |       |              |
| 8661            | 224   |              |         |       |              |         |       |              |
| 8662            | 253   |              |         |       |              |         |       |              |
| 8663            | 226   |              |         |       |              |         |       |              |
| 8664            | 259   |              |         |       |              |         |       |              |
| 8665            | 260   |              |         |       |              |         |       |              |
| Total Student : | 10    | Absent :-    | 0       |       |              |         |       |              |

- 1) Shikha
- 2) Pratik
- 3) Aarav
- 4) Jyotika

  
 VC Principal  
 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Ab = Absent

Date : 26/08/2023

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## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Pattern : Semester

Course : B.Ed.(Semester)

Course Part : B.Ed.(Semester) Part II -Sem III

Paper : ( 77953 ) 77953-Pedagogy of School Subject One Part -II- Mathematics ( Sessional )

Max. Marks : 15

College : ( 228 ) B.Ed. College

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 8654            | 13    |              |         |       |              |         |       |              |
| Total Student : | 1     | Absent : -   | 0       |       |              |         |       |              |

- 1) P. R. K.
- 2) Chhann
- 3) Aawant.
- 4) Jayvika

  
 I/C Principal  
 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Ab = Absent

Date : 26/08/2023

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**SHIVAJI UNIVERSITY, KOLHAPUR**  
**College Mark Entry Check List For Exam March-2023**

Course : B.Ed.(Semester) Pattern : Semester  
 Course Part : B.Ed.(Semester) Part II -Sem III  
 Paper : ( 77951 ) 77951-Pedagogy of School Subject One Part -II- Science ( Sessional )  
 Max. Marks : 15  
 College : ( 228 ) B.Ed. College

| Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign | Seat No | Marks | Student Sign |
|-----------------|-------|--------------|---------|-------|--------------|---------|-------|--------------|
| 8654            | 12    |              |         |       |              |         |       |              |
| Total Student : | 1     | Absent : -   | 0       |       |              |         |       |              |

1) Phat  
 2) Chman  
 3) Aawant  
 4) Sarvileq

  
**I/C Principal**  
 College of Education (B.Ed.)  
 Feth Vadgaon, Kolhapur

Ab = Absent  
 Date : 26/08/2023

## SHIVAJI UNIVERSITY, KOLHAPUR

College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed.(Semester) Part II- SemIV

Paper : ( 77966 ) 77966-Knowledge &amp; Curriculum Part-II ( Sessional )

Max. Marks : 15

College : ( 228 ) B.Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|---------|-------|--------------|
| 8653    | 13    |              | 8694            | 14    |              |         |       |              |
| 8654    | 12    |              | 8695            | 14    |              |         |       |              |
| 8655    | 13    |              | 8696            | 14    |              |         |       |              |
| 8656    | 12    |              | 8697            | 13    |              |         |       |              |
| 8657    | 13    |              | 8698            | 13    |              |         |       |              |
| 8658    | 12    |              | 8699            | 13    |              |         |       |              |
| 8659    | 12    |              | 8700            | 14    |              |         |       |              |
| 8660    | 12    |              | 8701            | 13    |              |         |       |              |
| 8661    | 12    |              | 8702            | 12    |              |         |       |              |
| 8662    | 12    |              | 8703            | 12    |              |         |       |              |
| 8663    | 12    |              | 8704            | 12    |              |         |       |              |
| 8664    | 12    |              | 8705            | 12    |              |         |       |              |
| 8665    | 12    |              | Total Student : | 53    | Absent :-    | 0       |       |              |
| 8666    | 13    |              |                 |       |              |         |       |              |
| 8667    | 13    |              |                 |       |              |         |       |              |
| 8668    | 12    |              |                 |       |              |         |       |              |
| 8669    | 12    |              |                 |       |              |         |       |              |
| 8670    | 12    |              |                 |       |              |         |       |              |
| 8671    | 12    |              |                 |       |              |         |       |              |
| 8672    | 12    |              |                 |       |              |         |       |              |
| 8673    | 12    |              |                 |       |              |         |       |              |
| 8674    | 12    |              |                 |       |              |         |       |              |
| 8675    | 13    |              |                 |       |              |         |       |              |
| 8676    | 12    |              |                 |       |              |         |       |              |
| 8677    | 13    |              |                 |       |              |         |       |              |
| 8678    | 12    |              |                 |       |              |         |       |              |
| 8679    | 13    |              |                 |       |              |         |       |              |
| 8680    | 14    |              |                 |       |              |         |       |              |
| 8681    | 12    |              |                 |       |              |         |       |              |
| 8682    | 12    |              |                 |       |              |         |       |              |
| 8683    | 14    |              |                 |       |              |         |       |              |
| 8684    | 14    |              |                 |       |              |         |       |              |
| 8685    | 13    |              |                 |       |              |         |       |              |
| 8686    | 12    |              |                 |       |              |         |       |              |
| 8687    | 14    |              |                 |       |              |         |       |              |
| 8688    | 14    |              |                 |       |              |         |       |              |
| 8689    | 14    |              |                 |       |              |         |       |              |
| 8690    | 14    |              |                 |       |              |         |       |              |
| 8691    | 13    |              |                 |       |              |         |       |              |
| 8692    | 14    |              |                 |       |              |         |       |              |
| 8693    | 14    |              |                 |       |              |         |       |              |

1) Plab  
 2) Shraw  
 3) Aawant  
 4) Farika

  
 I/C Principal  
 College of Education (B.Ed.)  
 ...gaon, Kolhapur

Ab = Absent

Date : 23/08/2023



## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed.(Semester) Part II- SemIV

Paper : ( 77986 ) 77986-School Engagement &amp; Visit to Innovative Centre of Pedagogy &amp; Learning ( Practical )

Max. Marks : 25

College : ( 228 ) B.Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No   | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|-----------|-------|--------------|
| 8653    | 18    |              | 8694            | 23    |              |           |       |              |
| 8654    | 16    |              | 8695            | 22    |              |           |       |              |
| 8655    | 18    |              | 8696            | 22    |              |           |       |              |
| 8656    | 16    |              | 8697            | 18    |              |           |       |              |
| 8657    | 22    |              | 8698            | 21    |              |           |       |              |
| 8658    | 16    |              | 8699            | 22    |              |           |       |              |
| 8659    | 16    |              | 8700            | 23    |              |           |       |              |
| 8660    | 16    |              | 8701            | 16    |              |           |       |              |
| 8661    | 16    |              | 8702            | 16    |              |           |       |              |
| 8662    | 21    |              | 8703            | 22    |              |           |       |              |
| 8663    | 16    |              | 8704            | 22    |              |           |       |              |
| 8664    | 16    |              | 8705            | 22    |              |           |       |              |
| 8665    | 16    |              | Total Student : |       | 53           | Absent :- |       | 0            |
| 8666    | 22    |              |                 |       |              |           |       |              |
| 8667    | 23    |              |                 |       |              |           |       |              |
| 8668    | 16    |              |                 |       |              |           |       |              |
| 8669    | 21    |              |                 |       |              |           |       |              |
| 8670    | 16    |              |                 |       |              |           |       |              |
| 8671    | 16    |              |                 |       |              |           |       |              |
| 8672    | 21    |              |                 |       |              |           |       |              |
| 8673    | 18    |              |                 |       |              |           |       |              |
| 8674    | 16    |              |                 |       |              |           |       |              |
| 8675    | 23    |              |                 |       |              |           |       |              |
| 8676    | 18    |              |                 |       |              |           |       |              |
| 8677    | 16    |              |                 |       |              |           |       |              |
| 8678    | 22    |              |                 |       |              |           |       |              |
| 8679    | 17    |              |                 |       |              |           |       |              |
| 8680    | 23    |              |                 |       |              |           |       |              |
| 8681    | 24    |              |                 |       |              |           |       |              |
| 8682    | 24    |              |                 |       |              |           |       |              |
| 8683    | 22    |              |                 |       |              |           |       |              |
| 8684    | 24    |              |                 |       |              |           |       |              |
| 8685    | 24    |              |                 |       |              |           |       |              |
| 8686    | 23    |              |                 |       |              |           |       |              |
| 8687    | 16    |              |                 |       |              |           |       |              |
| 8688    | 21    |              |                 |       |              |           |       |              |
| 8689    | 19    |              |                 |       |              |           |       |              |
| 8690    | 23    |              |                 |       |              |           |       |              |
| 8691    | 19    |              |                 |       |              |           |       |              |
| 8692    | 24    |              |                 |       |              |           |       |              |
| 8693    | 23    |              |                 |       |              |           |       |              |

- 1) Plab
- 2) Whites
- 3) Awant
- 4) Javika

  
 I/C Principal  
 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Ab = Absent

Date : 23/08/2023

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## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B.Ed.(Semester)

Pattern : Semester

Course Part : B.Ed.(Semester) Part II- SemIV

Paper : ( 77987 ) 77987-Annual Lesson Examination ( Practical )

Max. Marks : 50

College : ( 228 ) B.Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|---------|-------|--------------|
| 8653    | 35    |              | 8694            | 47    |              |         |       |              |
| 8654    | 32    |              | 8695            | 45    |              |         |       |              |
| 8655    | 38    |              | 8696            | 45    |              |         |       |              |
| 8656    | 32    |              | 8697            | 35    |              |         |       |              |
| 8657    | 43    |              | 8698            | 43    |              |         |       |              |
| 8658    | 32    |              | 8699            | 43    |              |         |       |              |
| 8659    | 32    |              | 8700            | 47    |              |         |       |              |
| 8660    | 32    |              | 8701            | 32    |              |         |       |              |
| 8661    | 32    |              | 8702            | 32    |              |         |       |              |
| 8662    | 41    |              | 8703            | 43    |              |         |       |              |
| 8663    | 32    |              | 8704            | 44    |              |         |       |              |
| 8664    | 32    |              | 8705            | 40    |              |         |       |              |
| 8665    | 32    |              | Total Student : | 53    | Absent :-    | 0       |       |              |
| 8666    | 44    |              |                 |       |              |         |       |              |
| 8667    | 47    |              |                 |       |              |         |       |              |
| 8668    | 32    |              |                 |       |              |         |       |              |
| 8669    | 43    |              |                 |       |              |         |       |              |
| 8670    | 32    |              |                 |       |              |         |       |              |
| 8671    | 32    |              |                 |       |              |         |       |              |
| 8672    | 43    |              |                 |       |              |         |       |              |
| 8673    | 35    |              |                 |       |              |         |       |              |
| 8674    | 32    |              |                 |       |              |         |       |              |
| 8675    | 46    |              |                 |       |              |         |       |              |
| 8676    | 37    |              |                 |       |              |         |       |              |
| 8677    | 32    |              |                 |       |              |         |       |              |
| 8678    | 44    |              |                 |       |              |         |       |              |
| 8679    | 33    |              |                 |       |              |         |       |              |
| 8680    | 46    |              |                 |       |              |         |       |              |
| 8681    | 48    |              |                 |       |              |         |       |              |
| 8682    | 48    |              |                 |       |              |         |       |              |
| 8683    | 44    |              |                 |       |              |         |       |              |
| 8684    | 48    |              |                 |       |              |         |       |              |
| 8685    | 48    |              |                 |       |              |         |       |              |
| 8686    | 48    |              |                 |       |              |         |       |              |
| 8687    | 32    |              |                 |       |              |         |       |              |
| 8688    | 44    |              |                 |       |              |         |       |              |
| 8689    | 40    |              |                 |       |              |         |       |              |
| 8690    | 47    |              |                 |       |              |         |       |              |
| 8691    | 40    |              |                 |       |              |         |       |              |
| 8692    | 48    |              |                 |       |              |         |       |              |
| 8693    | 46    |              |                 |       |              |         |       |              |

1) Peth  
2) Bm  
3) Dawant  
4) Javika

  
I/C Principal  
College of Education (B.Ed.)  
Peth Vadgaon, Kolhapur

Ab = Absent

Date : 23/08/2023

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## SHIVAJI UNIVERSITY, KOLHAPUR

## College Mark Entry Check List For Exam March-2023

Course : B Ed (Semester)

Pattern : Semester

Course Part : B Ed.(Semester) Part II- SemIV

Paper : ( 77989 ) 77989-Internal Examination ( Practical )

Max. Marks : 50

College : ( 228 ) B Ed. College

| Seat No | Marks | Student Sign | Seat No         | Marks | Student Sign | Seat No | Marks | Student Sign |
|---------|-------|--------------|-----------------|-------|--------------|---------|-------|--------------|
| 8653    | 36    |              | 8694            | 47    |              |         |       |              |
| 8654    | 33    |              | 8695            | 45    |              |         |       |              |
| 8655    | 38    |              | 8696            | 45    |              |         |       |              |
| 8656    | 33    |              | 8697            | 35    |              |         |       |              |
| 8657    | 43    |              | 8698            | 42    |              |         |       |              |
| 8658    | 33    |              | 8699            | 43    |              |         |       |              |
| 8659    | 33    |              | 8700            | 47    |              |         |       |              |
| 8660    | 33    |              | 8701            | 33    |              |         |       |              |
| 8661    | 33    |              | 8702            | 33    |              |         |       |              |
| 8662    | 42    |              | 8703            | 43    |              |         |       |              |
| 8663    | 33    |              | 8704            | 43    |              |         |       |              |
| 8664    | 33    |              | 8705            | 41    |              |         |       |              |
| 8665    | 33    |              | Total Student : | 53    | Absent :-    | 0       |       |              |
| 8666    | 44    |              |                 |       |              |         |       |              |
| 8667    | 47    |              |                 |       |              |         |       |              |
| 8668    | 33    |              |                 |       |              |         |       |              |
| 8669    | 42    |              |                 |       |              |         |       |              |
| 8670    | 33    |              |                 |       |              |         |       |              |
| 8671    | 33    |              |                 |       |              |         |       |              |
| 8672    | 42    |              |                 |       |              |         |       |              |
| 8673    | 35    |              |                 |       |              |         |       |              |
| 8674    | 33    |              |                 |       |              |         |       |              |
| 8675    | 44    |              |                 |       |              |         |       |              |
| 8676    | 38    |              |                 |       |              |         |       |              |
| 8677    | 33    |              |                 |       |              |         |       |              |
| 8678    | 45    |              |                 |       |              |         |       |              |
| 8679    | 34    |              |                 |       |              |         |       |              |
| 8680    | 44    |              |                 |       |              |         |       |              |
| 8681    | 48    |              |                 |       |              |         |       |              |
| 8682    | 47    |              |                 |       |              |         |       |              |
| 8683    | 45    |              |                 |       |              |         |       |              |
| 8684    | 48    |              |                 |       |              |         |       |              |
| 8685    | 48    |              |                 |       |              |         |       |              |
| 8686    | 47    |              |                 |       |              |         |       |              |
| 8687    | 33    |              |                 |       |              |         |       |              |
| 8688    | 45    |              |                 |       |              |         |       |              |
| 8689    | 40    |              |                 |       |              |         |       |              |
| 8690    | 47    |              |                 |       |              |         |       |              |
| 8691    | 40    |              |                 |       |              |         |       |              |
| 8692    | 48    |              |                 |       |              |         |       |              |
| 8693    | 46    |              |                 |       |              |         |       |              |

- 1) P. P. P.
- 2) W. W.
- 3) A. A.
- 4) S. S.

*[Signature]*  
 I/C Principal  
 College of Education (B.Ed.)  
 Peth Vadgaon, Kolhapur

Ab = Absent

Date : 23/08/2023

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## शिक्षणशास्त्र महाविद्यालय, पेठ वडगांव

निबंधिका क्र. : ..... पुरवणी क्र. : .....

विद्यार्थ्याचे नांव : Pooja Raghunath Kharkande

विषय : Knowledge & Curriculum  
Part 20

पेपर क्र. : ..... विभाग : .....

दिनांक : 9/8/2023

Q.1 Fill in the blanks.

1. The aim of education is Mental development

2. Human beings develops cognitively, emotionally & skilled

3. Unity through diversity is required for this nationality.

Q.2]

3] The need and nature of the Curriculum.

The knowledge which we get is from family, school & society. But when we learn in family we learn to follow our culture. In society by seeing or by observing people we learn to behave. But when the time comes for school there Curriculum is very much important.

Each child age, mental development is not same. So the school has to see the age group & depending on it they have to fix the Curriculum.

"Curriculum means the knowledge" is acquired by student depending on different age groups.  
The need or nature of Curriculum.

① The Curriculum is required because each child depending on age group cannot learn. So the <sup>all</sup> fixed age group depending on their mental ability the syllabus & textbook is fixed.



24-B- NO.

61023



For College Exam Only

Q. P. Code No. SA-112

Students Sign.

Jr. Supervisor's Sign.

# SHIVAJI UNIVERSITY, KOLHAPUR

Subject Pedagogy of school subject one part English Paper No. 1Seat No. 01716Seat No. in words Zero One Seven One SixFor Office  
Use only

Code No.

Name of College College of ed<sup>n</sup> (B.Ed) Peth Vadgaon Section -

## Information to be filled by Student

(विद्यार्थ्याने भरावयाचा रकाना)

Day and Date :- Saturday 02/09/2023Language of Answer :- EnglishExamination :- B-Ed Part I (Sem II) March 2023Question Paper Code No. :- SA-112Subject :- Pedagogy of school subject English (Part I)Paper No. :- 1Section :- -For Office  
Use only

Code No.

| Q. No.    | Examiner's | Moderator's |
|-----------|------------|-------------|
| 1         | 04         |             |
| 2         | 10         |             |
| 3         | 08         |             |
| 4         | 09         |             |
| 5         |            |             |
| 6         |            |             |
| 7         |            |             |
| 8         |            |             |
| 9         |            |             |
| 10        |            |             |
| 11        |            |             |
| 12        |            |             |
| TOTAL     | 31         |             |
| Signature |            |             |

सुट्टी उत्तरपत्रिका पत्रका प्रश्नस्य तर्ष परिक्षेसाठी वापरणेत यानी

## IMPORTANT

As per Maharashtra Act No. XXXI of 1982 (7 & 8) whoever is found in or near an examination hall by the invigilator or any other person appointed to supervise the conduct of the examination, copying answers to the question paper set at the examination, from any book, notes or answer papers of other candidates, of appearing at the examination for any other candidates or using any other unfair means, shall, on conviction, be punished with imprisonment for a term which may extend to six months, or with fine which may extend to five hundred rupees or with both.

Whoever abets any offence punishable under this Act shall be punishable with the punishment provided for the offence.

सूचना - विद्यापीठ नियमानुसार जो कोणी परीक्षा हॉलजवळ किंवा हॉलमध्ये पर्यवेक्षकांना किंवा परीक्षेसाठी नेमलेल्या कर्मचाऱ्यांना उत्तरांची पुस्तक नोट्स, किंवा अन्य विद्यार्थ्यांच्या उत्तरपत्रिकेतून नक्कल करताना आढळून येईल किंवा जवळ परीक्षा गैरव्यवहारासाठी वापरता येईल असे आक्षेपार्ह साहित्य वाळगता असेल तर सदरची बाब परीक्षा प्रमाद मानून संबंधित व्यक्ती शिक्षेस पात्र राहील.



॥ नहि जनेन सरस्य पवित्रमिह विद्यते ॥

श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ, अंबप संचलित

कॉलेज ऑफ एज्युकेशन ( बी.एड. ), अशोकराव माने  
विद्यानगर, पेठ वडगाव .

ता. हातकणगले

जि. कोल्हापूर

बी.एड सेमिस्टर - २

प्रात्यक्षिक नाव - तपाशीवा

विषय - ज्ञान आणि अश्वासक्य

प्रेरणा स्थान - यु.पा. निगळे स्मार्ट-एल.

छात्राध्यापकाचे नाव - हुंगरे पारिनाथ युकाश

मार्गदर्शकाचे नाव - सौ. शिरीडी हो-एल

रोल नंबर - \_\_\_\_\_

शैक्षणिक वर्ष - २०२२ - २०२३

  
मार्गदर्शक स्वाक्षरी

  
प्राचार्या स्वाक्षरी

③ शिक्षकांणी अभ्यासक्रमासंदर्भातील कच्चा मसुदा तयार केवा जातो (योग्य)  
शिक्षकांणी अभ्यासासाठी पाठविला जातो

4. शिक्षकांणी अभ्यासक्रमासंदर्भातील संशोधन होती व्हिज्यु योचे निष्कर्ष  
संबंधितापर्यंत पोहोचवण्यासाठी जबाबदारी स्विकारले पाहिजे.

5. काही प्रसंगी अभ्यासक्रम तयार करीत असताना अध्यापक तयारी संबंधित  
शाळांना, शिक्षकांना, शिक्षकांणीत जाणकार व्यक्तींना अभ्यासक्रमा संदर्भात  
त्यांची मते आजमवण्यासाठी प्रश्नावल्या पाठवून दिल्या जातात,

6. अभ्यासक्रमात विषयनिहाय तासिकांचे वाटपही सुचीविलेले आहेत.

7. अभ्यासक्रमात स्थानिक परिस्थितीनुसार लवचिकता ठेवलेली असते. विद्यार्थी  
विकासाच्या दृष्टीने कोणत्या उपक्रमांचे जाणखी गरज आहे. कोणते  
उपक्रम शक्यतेच्या दृष्टीने अडचणी आहेत. याबद्दल स्पष्ट अभिप्राय  
संबंधित समितीला कळविल्यास अभ्यासक्रमाची समृद्धता वाढविण्यास  
अधिकत्र फायदा होऊ शकतो.

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# समाचार

शिवाजी विद्यापीठ कोल्हापूर अंतर्गत कॉलेज ऑफ एज्युकेशन (बी. एड.) पेठ वडगाव या महाविद्यालयीन अभ्यासक्रमानुसार 'ज्ञान आणि अभ्यासक्रम' या विषयासाठी 'मुख्याध्यापकांची मुलाखत' हे Sessional वर्क केले.

हे Sessional वर्क पूर्ण करण्यासाठी आम्हाला महाविद्यालयाच्या प्र. प्राचार्या सौ. निर्मले आर. एल. यांची प्रेरणा मिळाली व मार्गदर्शन म्हणून प्रा. सौ. शिरतोडे, वी. एल. प्रा. सौ. सावंत, ए. पी. प्रा. सौ. चरणकर जे. एस. प्रा. श्री. सोरटे, एस. के. यांचे मोलाचे सहकार्य लाभले. याबद्दल मी सर्वांची आभारी आहे.

*Handwritten signature*

[[ For there is nothing holy in this world like knowledge]]

Shri Balasaheb Mane Shikshan Prasarak Mandal, Ambap

**College of Education (B.ED.), Ashokrav Mane  
Vidyanagar Peth Vadgaon**

Tal. Hatkanangle Dist. Kolhapur

**B.Ed Semester Part - II**

Practical Name : *Sessional Work  
Rubrics for self assessment*

Subject : *Assessment for learning*

Place of Inspiration : *IC Principal Mrs. Nirmale R.L*

Student Name : *Miss Pooja Raghunath Kharkande*

Guide Name : *Prof. Mrs. Charankar J.S.*

Roll No : *22*

Educational Year : *2022-23*

*Sanvika*  
Guide Signature

*[Signature]*  
Principal Signature



!! न हि ज्ञानेन सदृश पवित्रमिह विद्यते !!

श्री बाळासाहेब माने शिक्षण प्रसारक मंडळ अंबप, संचालित

कॉलेज ऑफ एज्युकेशन (बी. एड) , अशोकराव माने

विद्यानगर, पेठ वडगाव.

ता. हातकणंगले

जि. कोल्हापूर

बी. एड. सेमिस्टर भाग - १

प्रात्यक्षिक नाव :- Sessional Work - 5

विषय :- समकालीन भारत आणि शिक्षण

प्रेरणा स्थान :- प्र. प्रा. निर्मळे आर. एल.

छात्राध्यापकाचे नाव :- कु.श्रद्धा प्रकाश आपटे

मार्गदर्शकांचे नाव :- प्रा. सौ. बिरतेडे व्ही. मल.

रोल नंबर :- .....

शैक्षणिक वर्ष :- 2023-24

  
मार्गदर्शक स्वाक्षरी

  
प्राचार्या स्वाक्षरी

## \* समाशीप \*

शिवाजी विद्यापीठ कोल्हापूर अंतर्गत आमच्या कॉलेज ऑफ मॅज्जिकेशन (बी.एड.) पेठ वडगाव या आमच्या महाविद्यालयामध्ये समकालीन भारत आणि शिक्षण या विषयाचे 'शिक्षकांची बदलती भूमिका' हे sessional work होतले.

हे sessional work करण्यासाठी आम्हाला आमच्या प्राचार्या सौ. निर्मले आर. मल यांची प्रेरणा मिळाली तसेच प्रा. सौ. शिरतोडे व्ही. मल., प्रा. सौ. चरणकर जे. मल., प्रा. सौ. सावंत म. पी. प्रा. श्री सोरटे मल. के. यांचे मोलाचे मार्गदर्शन लाभले त्याबद्दल मी त्यांची आभारी आहे.

*Sen*



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Total No. of Pages : 3

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| Seat No. |  |
|----------|--|

**B.Ed. (Part - I) (Semester - II) Examination,  
March/April - 2023  
ASSESSMENT FOR LEARNING  
Sub. Code : 77934**

Day and Date : Tuesday, 05 - 09 - 2023

Total Marks : 70

Time : 10.30 a.m. to 01.30 p.m.

- Instructions :
- 1) All questions are compulsory.
  - 2) Figures to the right indicate full marks.
  - 3) The candidates who intend to write their answer in Marathi are advised to read the original question paper in English Answer of question 3 and question 4 should be given in 800 words.

Q1) a) Write true or false : [5]

- i) Prepare a blueprint is the first step of constructing achievement test.  
संविधान तक्ता तयार करणे ही संपादन चाचणी तयार करण्याची पहिली पायरी होय.
- ii) Attitude is objective of effective domain.  
अभिवृत्ति हे बोधात्मक क्षेत्रातील उद्दिष्ट आहे.
- iii) The assessment which is done whole year is formative assessment.  
वर्षभर सतत केले जाणारे मूल्यमापन म्हणजेच आकारिक मूल्यमापन.
- iv) Written test is the tool of quantitative assessment.  
लेखी परीक्षा हे मूल्यमापनाचे संख्यात्मक साधन आहे.
- v) Use of the knowledge in day to day life means application.  
प्राप्त ज्ञानाचा दैनंदिन जीवनात उपयोग म्हणजेच उपयोजन होय.

b) Answer the following question in one sentence : [5]

खालील प्रश्नांची एका वाक्यात उत्तरे लिहा.

- i) What is mean by diagnostic evaluation?  
नैदानिक मूल्यमापन म्हणजे काय.

P.T.O.

- ii) State the purpose of achievement test.  
संपादन कसोट्यांचे हेतू सांगा.
- iii) Construct a question of objective type.  
वस्तुनिष्ठ प्रश्न तयार करा.
- iv) What is mean by continuous and comprehensive evaluation?  
सर्वकष आणि सातत्यपूर्ण मूल्यमापन म्हणजे काय?
- v) State the concept of assignment.  
स्वाध्यायाची संकल्पना सांगा.

**Q2)** Write the answer of following questions in short (any 6) :

[30]

खालील प्रश्नांची थोडक्यात उत्तरे लिहा (कोणतेही सहा) :

- a) Write explanations of effective domain objectives (4 each).  
भावात्मक क्षेत्रातील उद्दिष्टांची प्रत्येकी चार स्पष्टीकरणे लिहा.
- b) Explain types of assessment.  
मूल्यमापनाचे प्रकार स्पष्ट करा.
- c) Explain objectives of cognitive domain.  
बोधात्मक क्षेत्रातील उद्दिष्टे स्पष्ट करा.
- d) Explain the importance of blue print.  
संविधान तक्त्याचे महत्व स्पष्ट करा.
- e) Calculate the median of following series.  
खालील सारणीचा मध्यांक काढा.  
9, 14, 8, 12, 9, 11, 10
- f) Explain self assessment.  
स्वयं मूल्यमापन स्पष्ट करा.
- g) Explain the types of assignment.  
स्वाध्यायाचे प्रकार स्पष्ट करा.



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Q3) Explain the assessment of affective domain with it's tools.

[10]

गुणात्मक क्षेत्रातील उद्दिष्टांचे मूल्यमापन त्यांच्या साधनांसह स्पष्ट करा.

Q4) Explain practical exam with its merits and demerits.

[10]

प्रात्यक्षिक परीक्षा त्यातील गुणदोषासह स्पष्ट करा.

अथवा/OR

Explain the quantitative tools of assessment with example.

मूल्यमापनाची संख्यात्मक साधने सोदाहरण स्पष्ट करा.

Q5) Explain the majors of Central attendance with its merits and demerits. [10]

केंद्रीय प्रवृत्तीची परिमाणे त्याच्या गुणदोषासह स्पष्ट करा.

अथवा/OR

Explain types of questions with example.

प्रश्न प्रकार सोदाहरण स्पष्ट करा.

□□□